

LEVI MCLAUGHLIN

Department of Philosophy and Religious Studies, North Carolina State University, Withers 425
Raleigh NC 27695-8103 lmclaug2@ncsu.edu (919) 515-6337

Updated September 20, 2022

CURRENT POSITION

July 2018 to present

Associate Professor of Asian religions, **North Carolina State University**, Department of Philosophy and Religious Studies.

PREVIOUS ACADEMIC POSITIONS

September 2019 to April 2020

Toyota Visiting Professor of Japanese Studies, Center for Japanese Studies, University of Michigan (on leave from North Carolina State University).

July 2012 to June 2018

Assistant Professor of Asian religions, **North Carolina State University**, Department of Philosophy and Religious Studies.

September 2009 to July 2012

Assistant Professor (tenure track), **Wofford College**, Department of Religion. Responsible for Anthropology of Religion and Religions of East Asia.

August 2011 to July 2012

Post-Doctoral Scholar, **University of Iowa**, Center for Asian and Pacific Studies and Adjunct Assistant Professor of Anthropology (on leave from Wofford College).

April 2002 to March 2004

Translator / Researcher (*chōsain* 調査員), Institute for the Study of Japanese Culture and Classics, Kokugakuin University, Tokyo.

EDUCATION

Princeton University, Department of Religion

Ph.D. (Jacqueline I. Stone, advisor). September 2004 to August 2009. Ph.D. awarded November 2009.

University of Tokyo, Graduate School of Humanities and Sociology

Monbushō Scholarship Graduate Research Student in Religious Studies (Shimazono Susumu, advisor). April 2000 to March 2002.

University of Toronto, Department of East Asian Studies

Master of Arts (Neil McMullin, advisor). Graduated March 1998.

University of Toronto, Department of East Asian Studies

Bachelor of Arts in Japanese Studies. Graduated with High Distinction, June 1996.

Kwansei Gakuin University, Nishinomiya, Japan. Japanese Studies Exchange Program. September 1993 to August 1994.

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Associate of the **Royal Conservatory of Music**, Toronto. Diploma in Piano Performance (A.R.C.T.). Awarded January 1992.

LANGUAGES

Modern Japanese (fluent), Classical Japanese (proficient), Sino-Japanese (reading ability), French (proficient), German (reading ability).

FELLOWSHIPS, SCHOLARSHIPS, and AWARDS

Toyota Visiting Professor in Japanese Studies, Center for Japanese Studies, University of Michigan, September 2019 to April 2020. \$75,000 plus research funding.

Luce / ACLS Fellowship in Religion, Journalism & International Affairs, July 2018 to June 2019. \$58,000 plus research funding.

NC State College of Humanities and Social Sciences Outstanding Junior Faculty Award in the Humanities, 2017-2018.

The Japan Foundation Japanese Studies Fellowship, fall 2018 (declined). \$20,000.

Maureen and Mike Mansfield Foundation U.S.-Japan Network for the Future Cohort III, June 2014 to June 2016. Funded research meetings in Washington D.C., Montana, and Japan.

NC State College of Humanities and Social Sciences Junior Faculty Development Award, spring 2014. \$3000.

Post-Doctoral Scholar, Center for Asian and Pacific Studies, University of Iowa, 2011-2012 academic year. Appointed Adjunct Assistant Professor of Anthropology at the University of Iowa for spring 2012. \$50,000.

Visiting Research Fellow, Asia Research Institute, National University of Singapore, summer 2011. \$20,000.

Association for Asian Studies Northeast Asia Council grant for short-term research travel to Japan, summer 2010. \$4000.

Harvard University Edwin O. Reischauer Institute of Japanese Studies Postdoctoral Fellowship, 2009-2010 (unable to accept). \$40,000.

Mellon / American Council of Learned Societies Dissertation Completion Fellowship, 2009-2010 (unable to accept). \$40,000.

Mrs. Giles Whiting Fellowship for dissertation completion, 2008 to 2009. \$30,000.

Graduate Fellow, Center for the Study of Religion at Princeton University, 2008 to 2009. Participated in the workshop on Religion and Public Life under Professor Robert Wuthnow. \$6000.

The Japan Foundation Japanese Studies Fellowship, fall 2007. \$20,000.

Princeton University Graduate Fellowship, 2004 to 2009. \$20,000 / year.

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Princeton University East Asian Studies Prize, 2004 to 2009. \$10,000 / year.

Presidential Scholar of the Graduate School of Arts and Sciences, Harvard University, March 2004 (declined).
Five years at ~\$25,000 / year.

Monbushō Scholarship, Japanese Ministry of Education, Culture, Sports, Science and Technology, April 2000 to
March 2002. ~\$25,000 / year.

PUBLICATIONS

Book

McLaughlin, Levi. *Soka Gakkai's Human Revolution: The Rise of a Mimetic Nation in Modern Japan*. Honolulu: University of Hawai'i Press, 2019.

Under contract with Kodansha to be published in Japanese (forthcoming 2023) as *Sōka gakkai no ningen kakumei: gendai Nihon no naka no moyō kokka* 創価学会の人間革命—現代日本の中の模様国家.

Edited Book

Ehrhardt, George, Axel Klein, Levi McLaughlin, and Steven S. Reed, eds. *Kōmeitō: Religion and Politics in Japan*. University of California, Berkeley: Institute of East Asian Studies Japan Research Monographs, 2014.

Edited Special Issues

Baffelli, Erica, Jane Caple, Levi McLaughlin, and Frederik Schröer, eds. "The Aesthetics and Emotions of Religious Belonging: Examples from the Buddhist World." *Numen* Vol. 68 Nos. 5-6 (December 2021).

Fountain, Philip, Levi McLaughlin, Michael Feener, and Patrick Daly, eds. "Salvage and Salvation: Religion, Disaster Response, and Reconstruction in Asia." *Asian Ethnology* Vol. 75 No. 1 (June 2016).

Refereed Articles

Onaga, Lisa, Chelsea Szendi Schieder, Kristina Burhman, Julia Mariko Jacoby, Kohta Juraku, David H. Slater, Anna Wiemann, Alexander Dekant, Stella Winter, Jacob Herzum, Levi McLaughlin, Angela Marie Ortiz. "Sources of Disaster: A Roundtable Discussion on New Epistemic Perspectives in Post-3.11 Japan." *East Asian Science, Technology and Society: An International Journal*. Vol. 15 Issue 4 (2021), 482-496.

McLaughlin, Levi. "Beethoven and Buddhism in a Japanese Religion: Culture as Cultivation in Soka Gakkai." *Numen* Vol. 68 Nos. 5-6 (December 2021), 593-618.

Baffelli, Erica, Jane Caple, Levi McLaughlin, and Frederik Schröer. "The Aesthetics and Emotions of Religious Belonging: Examples from the Buddhist World." *Numen* Vol. 68 Nos. 5-6 (December 2021), 421-435.

McLaughlin, Levi, Aike P. Rots, Jolyon Baraka Thomas, and Chika Watanabe. "Why Scholars of Religion Must Investigate the Corporate Form." *Journal of the American Academy of Religion* Vol. 88 Issue 3 (September 2020), 693-725.

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McLaughlin, Levi. “Japanese Religious Responses to COVID-19: A Preliminary Report.” *The Asia-Pacific Journal: Japan Focus* Vol. 18 Issue 9 No. 3 (1 May 2020): <https://apjpf.org/2020/9/McLaughlin.html> (~10,000 words).

McLaughlin, Levi. “Hard Lessons Learned: Tracking Changes in Media Presentations of Religion and Religious Aid Mobilization After the 1995 and 2011 Disasters in Japan.” *Asian Ethnology* Vol. 75 No. 1 (June 2016), 105-138.

Fountain, Philip and Levi McLaughlin. “Salvage and Salvation: An Introduction.” *Asian Ethnology* Vol. 75 No. 1 (June 2016), 1-28.

McLaughlin, Levi. “Religion in Japan Since the 2011 Tsunami.” *Oxford Handbooks Online* (12 April 2016): <http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935420.001.0001/oxfordhb-9780199935420-e-29> (~11,000 words).

McLaughlin, Levi. “Komeito’s Soka Gakkai Protestors and Supporters: Religious Motivations for Political Activism in Contemporary Japan.” *The Asia-Pacific Journal: Japan Focus*, Vol. 13, Issue 40, No. 1 (12 October 2015): <http://japanfocus.org/-Levi-McLaughlin/4386/article.html> (~14,000 words).

McLaughlin, Levi. “What Have Religious Groups Done After 3.11? Part 1: A Brief Survey of Religious Mobilization after the Great East Japan Earthquake Disasters.” *Religion Compass* 7/8 (August 2013), 294-308.

McLaughlin, Levi. “What Have Religious Groups Done After 3.11? Part 2: From Religious Mobilization to ‘Spiritual Care.’” *Religion Compass* 7/8 (August 2013), 309-325.

McLaughlin, Levi. “Did Aum Change Everything? What Sōka Gakkai Before, During, and After the Aum Shinrikyō Affair Tells Us About the Persistent ‘Otherness’ of New Religions in Japan.” Article for special issue “Japanese Religion Since 1995” of the *Japanese Journal of Religious Studies*. Erica Baffelli and Ian Reader, eds. (April 2012), 51-75.

McLaughlin, Levi. “All Research is Fieldwork: A Practical Introduction to Studying in Japan as a Foreign Researcher.” *The Asia-Pacific Journal: Japan Focus* Vol. 30, Issue 1, No. 10 (26 July 2010): <http://japanfocus.org/-Levi-McLaughlin/3388/article.html> (~10,000 words).

McLaughlin, Levi. “Faith and Practice: Bringing Religion, Music and Beethoven to Life in Soka Gakkai.” *Social Science Japan Journal* 6-2 (October 2003), 161-179.

Refereed Chapters

McLaughlin, Levi. “Constitutional Buddhism: Japanese Buddhists and Constitutional Law.” In Ginsburg, Tom and Benjamin Schonthal, eds. *Buddhism and Comparative Constitutional Law*. Cambridge: Cambridge University Press, 2023, 241-271.

Klein, Axel and Levi McLaughlin. “Kōmeitō in 2021: Strategizing Between the LDP and Sōka Gakkai.” In Pekkanen, Robert J., Steven R. Reed, and Daniel M. Smith, eds. *Japan Decides 2021: The Japanese Lower House Election*. Basingstoke: Palgrave Macmillan, 2022.

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Klein, Axel and Levi McLaughlin. “Kōmeitō: The Party and its Place in Japanese Politics.” In Pekkanen, Robert J. and Saadia M. Pekkanen, eds. *The Oxford Handbook of Japanese Politics*. New York: Oxford University Press, 2022, 201-222.

McLaughlin, Levi. “The Impact of COVID-19 on Religion in Japan.” In Lüddeckens, Dorothea, Philipp Hetmanczyk, Pamela E. Klassen, and Justin B. Stein, eds. *The Routledge Handbook of Religion, Medicine, and Health*. London and New York: Routledge, 2021, 515-520.

McLaughlin, Levi. “Soka Gakkai’s Impact on Constitutional Revision Attempts.” In Hardacre, Helen, Timothy S. George, Keigo Komamura, and Franziska Seraphim, eds. *Japanese Constitutional Revisionism and Civic Activism*. Lanham, MD: Lexington Books, 2021, 161-174.

McLaughlin, Levi. “Disasters.” In Baffelli, Erica, Andrea Castiglioni, and Fabio Rambelli, eds. *The Bloomsbury Handbook of Japanese Religions*. New York: Bloomsbury, 2021, 27-33.

McLaughlin, Levi. “The Soka Gakkai Economy: Measuring Cycles of Exchange That Power Japan’s Largest Buddhist Lay Organization.” In Brox, Trine and Elizabeth Williams-Oerberg, eds. *Buddhism and Business: Merit, Material Wealth, and Morality in the Global Market Economy*. Honolulu: University of Hawai‘i Press, 2020, 76-92.

Klein, Axel, and Levi McLaughlin. “Kōmeitō 2017: New Complications.” In Pekkanen, Robert J., Steven R. Reed, Ethan Scheiner, and Daniel M. Smith, eds. *Japan Decides 2017: The Japanese General Election*. Basingstoke: Palgrave Macmillan, 2018, 53-76.

McLaughlin, Levi. “The Rise of the ‘Clinical Religionist’: Taniyama Yōzō” (65-67) and “Two Self-Sacrificing Bureaucrats: Iizuka and Akabashi” (99-102). In Samuels, Jeffrey, Justin Thomas McDaniel, and Mark Michael Rowe, eds. *Figures of Buddhist Modernity in Asia*. Honolulu: University of Hawai‘i Press, 2016.

McLaughlin, Levi. “Electioneering as Religious Practice: A History of Sōka Gakkai’s Political Activities to 1970.” In Ehrhardt et al., eds. *Kōmeitō: Politics and Religion in Japan*. Berkeley: IEAS, 2014, 51-82.

Ehrhardt, George, Axel Klein, Levi McLaughlin, and Steven Reed. “Kōmeitō: The Most Understudied Party of Japanese Politics.” In Ehrhardt et al., eds. *Kōmeitō: Politics and Religion in Japan*. Berkeley: IEAS, 2014, 3-22.

Ehrhardt, George, Axel Klein, Levi McLaughlin, and Steven Reed. “Kōmeitō: Politics and Religion in Japan.” In Ehrhardt et al., eds. *Kōmeitō: Politics and Religion in Japan*. Berkeley: IEAS, 2014, 269-275.

McLaughlin, Levi. “Sōka Gakkai in Japan.” In Prohl, Inken and John Nelson, eds. *Brill Handbook of Contemporary Japanese Religion*. Brill: Handbooks on Contemporary Religion, 2012, 269-308.

Peer Reviewed Chapter Accepted for Publication

McLaughlin, Levi. “Catastrophe.” In Hammerschlag, Sarah, ed. *Critical Terms for Religious Studies, 2nd Edition*. Chicago: University of Chicago Press, forthcoming 2023 (~6000 words).

Essays for a General Audience, Invited Publications, and Op-Eds

McLaughlin, Levi. “Church Drama is a Dilemma for Kishida.” *East Asia Forum* 27 September 2022,

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<https://www.eastasiaforum.org/2022/09/27/church-drama-is-a-dilemma-for-kishida/>

McLaughlin, Levi. "A Grudge Against the Unification Church Motivated the Murder of Japan's Most Prominent Politician." *criticalasianstudies.org* commentary board 13 July 2022, https://criticalasianstudies.org/commentary/2022/7/13/commentary-levi-mclaughlin-a-grudge-against-the-unification-church-motivated-the-murder-of-japans-most-prominent-politician?fbclid=IwAR0cqwiLQKLh5rZzEiyMG0TC4bNy4tKoYuTV46JQ_7qwrlQ6gpCnOweyWQA

Harris, Tobias and Levi McLaughlin. "The Small Pacifist Party That Could Shape Japan's Future." *Foreign Policy* 4 November 2021, <https://foreignpolicy.com/2021/11/04/komeito-ldp-japan-elections-defense-policy-china/>

McLaughlin, Levi. "Prayer as Action: Buddhist Priests During COVID-19 in Japan." *Dharma World* Spring 2021, 22-25.

McLaughlin, Levi and Deonnie Moodie. "Making Persons, Cultures, and Nations." Dialogue (~4000 words) posted 7 May 2021 for *The Immanent Frame* forum on "The Corporate Form." <https://tif.ssrc.org/2021/05/07/making-persons-cultures-and-nations/>.

McLaughlin, Levi, Aike P. Rots, Jolyon Baraka Thomas, and Chika Watanabe. "Investigating the Corporate Form in Practice: Heterarchy, *hitozukuri*, Hello Kitty, and the Public Good." Essay (~2300 words) posted 2 April 2021 for *The Immanent Frame* forum on "The Corporate Form" dedicated to the 2020 *Journal of the American Academy of Religion* article by the essay authors. http://tif.ssrc.org/2021/04/02/investigating-the-corporate-form-in-practice/?source=relatedposts&fbclid=IwAR1J2KUaqP7wZ8O5ntEepaxxWxESV_14i1iIsqAff_JMk-i6ANfSLZW1XrE.

McLaughlin, Levi. "Naviguer entre deux eaux: plongée au coeur des groupes LGBTQ+ du Soka Gakkai" [Navigating Between Two Waters: A Plunge into the Heart of the LGBTQ+ Groups of Soka Gakkai]. *Tempura* Winter 2020, 60-63 (in French).

McLaughlin, Levi. "How to Do Fieldwork: Studying Japan In and Outside Japan." In Kottmann, Nora and Cornelia Reiher, eds. *Studying Japan: Research Designs, Fieldwork and Methods*. Baden Baden: Nomos, 2020, 157-168.

McLaughlin, Levi. "Japan's Ruling Coalition Gets Religion." Essay in *New Perspectives on Japan from the U.S.-Japan Network for the Future*. Washington, D.C.: The Maureen and Mike Mansfield Foundation, 9 June 2016, 29-34: http://mansfieldfdn.org/mfdn2011/wp-content/uploads/2016/06/NFF_report_2016_v2.pdf#page=31

Klein, Axel, Levi McLaughlin, and Steven R. Reed. "The Power of Japan's Religious Party." Woodrow Wilson International Center for Scholars, 4 December 2014: <http://www.wilsoncenter.org/article/the-power-japan%E2%80%99s-religious-party>

McLaughlin, Levi. "Sōka Gakkai." Encyclopedia entry (approx. 10,000 words) for the World Religions & Spirituality Project hosted by Virginia Commonwealth University (David Bromley, ed.). Posted 1 December 2013: <http://www.wrs.vcu.edu/profiles/SokaGakkai.htm>

McLaughlin, Levi. "Reconnecting with Everyday Life: Buddhism through Simple Gestures in the Café de Monk." *Dharma World* Vol. 40 (July-September 2013), 22-25.

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McLaughlin, Levi. "Tokyo Governor Says Tsunami is Divine Punishment – Religious Groups Ignore Him." *Religion Dispatches* 17 March 2011:

http://www.religiondispatches.org/archive/politics/4399/tokyo_governor_says_tsunami_is_divine_punishment%E2%80%94religious_groups_ignore_him

Reprinted (with some additions) as "In the Wake of the Tsunami: Religious Responses to the Great East Japan Earthquake." *CrossCurrents* Vol. 61 Issue 3 (September 2011): 290-297.

McLaughlin, Levi. "SGI-USA no kokujin myūjishantachi" (African-American Musicians in SGI-USA). In *Shūkyō to gendai ga wakaru hon 2011*. Tokyo: Heibonsha, 2011, 168-173 (in Japanese).

McLaughlin, Levi. "Sōka gakkai no bunka katsudō: Nihon bukkyōkei shinshūkyō ni okeru bunkateki rinen no jun'ō to henshen" (Sōka Gakkai's Cultural Activities: The Adaptation and Transformation of Culture in a Buddhist-based Japanese New Religion). *Kokugakuin Daigaku Nihon Bunka Kenkyūshohō* (June 2004), 10-11 (in Japanese).

McLaughlin, Levi. "Shinkō to ongaku no yūwa o mitomete: watashi no deatta sōka gakkai ōkesutora" (Toward a Harmonization of Religious Practice and Music: My Encounter with a Soka Gakkai Orchestra). *Sekai* (June 2004), 182-189 (in Japanese).

McLaughlin, Levi. "Ibunkakan komyunikēshon no arikata" (Means of Intercultural Communication). *Kokugakuin Daigaku Nihon Bunka Kenkyūshohō* (March 2003), 12 (in Japanese).

Refereed Translation

McLaughlin, Levi. "Using Buddhist Resources in Post-disaster Japan: Taniyama Yōzō's 'Vihāra Priests and Buddhist Chaplains.'" In Salguero, Pierce, ed., *Buddhism and Medicine: An Anthology of Modern Sources*. New York: Columbia University Press, 2019, 164-176.

Invited Translations

Selected articles for the *Encyclopedia of Shinto* (English edition of the *Shintō jiten*. Tokyo: Kōbundō. Kokugakuin University, Institute for Japanese Culture and Classics, 1994). Accessible online at: <http://eos.kokugakuin.ac.jp/modules/xwords/> Completed over one hundred entries (50,000 words).

Takemura, Makio. "Zen and Pure Land: An Important Aspect of D.T. Suzuki's Interpretation of Buddhism." *The Eastern Buddhist* Vol. XXXIV No. 2 (2002), 117-140. Journal article (~10,000 words).

Long Journey to Japan. Bilingual book and accompanying display items for exhibition at the National Science Museum (Ueno), Japan. Tokyo: NHK Promotions (September to November, 2001).

Reviews

Faking Liberties: Religious Freedom in American-Occupied Japan. By Jolyon Baraka Thomas. Chicago: University of Chicago Press, 2018. In *Journal of Asian Studies* Vol. 79 Issue 2, May 2020, 514-517.

Women in Japanese Religions. By Barbara Ambros. New York: NYU Press, 2015. In *Journal of Japanese Studies*

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44:1, Winter 2017, 160-165.

Beyond the Mushroom Cloud: Commemoration, Religion, and Responsibility after Hiroshima. By Yuki Miyamoto. Bronx, NY: Fordham University Press, 2012. In *Journal of Japanese Studies* 41:1, Winter 2015, 153-158.

Neither Monk nor Layman: Clerical Marriage in Modern Japanese Buddhism. By Richard M. Jaffe. Honolulu: University of Hawai'i Press, 2011 [2001]. In *Pacific Affairs* Vol. 84, No. 4, December 2011, 765-766.

Prophet Motive: Deguchi Onisaburō, Oomoto, and the Rise of New Religions in Imperial Japan. By Nancy K. Stalker. Honolulu: University of Hawai'i Press, 2008. In *Religious Studies Review* Volume 36, No. 3, September 2010, 247.

When Tengu Talk: Hirata Atsutane's Ethnography of the Other World. By Wilburn Hansen. Honolulu: University of Hawai'i Press, 2008. In *Religious Studies Review* Volume 36, No. 3, September 2010, 244-245.

TEACHING

Areas of expertise include Asian religions (particularly traditions of Japan and China), history of modern Asia, theories and methodologies of the study of religion, religion and politics, Buddhism in Asia and in global diaspora, anthropology of religion, fieldwork methodology, religion and disaster, religion and humanitarianism.

Fall 2012 to present

North Carolina State University, Department of Philosophy and Religious Studies. Courses taught: *Religious Traditions of the World; Japanese Religions; The Buddhist Traditions; Introduction to the Study of Religion; Asian Religions; Religion, Disaster, and Development; and Religion and Politics in Global Perspective.* Also serving on Ph.D. committees and instructor for graduate reading courses as Adjunct Professor at the Department of Religious Studies, Duke University, and the Department of Religious Studies, University of North Carolina – Chapel Hill.

Fall 2019

University of Michigan, Center for Japanese Studies. Course taught: *Strange Bedfellows: Religion and Political Activism in Japan.*

Spring 2012

University of Iowa, Department of Anthropology. Courses taught: *Religion and the State in Modern Asia* and *Investigating Youth Culture in Japan.*

September 2009 to May 2011

Wofford College, Department of Religion. Courses taught: *Religion in China, Japan, and Korea; Anthropology of Religion; Japanese Religion through Popular Culture; Experiencing Religious Lives: Fieldwork on Religion; Japan* (led Wofford students on a study tour of Tokyo and Kyoto, January 2011).

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SELECTED PRESENTATIONS

Refereed

“Religion-Affiliated Political Engagement after the Abe Assassination.” Presentation 16-19 March 2023 for panel titled “Religion and Politics in Japan after the Abe Assassination” at the Association for Asian Studies annual meeting, Boston, MA.

“Music and Sound in Japanese Religions.” Roundtable presentation 16-19 March 2023 for the Association for Asian Studies annual meeting, Boston, MA.

“Empty Offertory Boxes: Poverty and Precarity within Contemporary Japanese Religions.” Discussant for 22 November 2021 panel session at the American Academy of Religion annual meeting, San Antonio, TX (online).

“Management Pedagogies, Subject Formation, and the Corporate Form.” Roundtable 20 November 2021 for the American Academy of Religion annual meeting, San Antonio, TX (online).

“Inclusion and Exclusion in (the study of) Japanese religions.” Discussant for 26 August 2021 panel session at the European Association for Japanese Studies meeting (online).

“Aesthetics of Buddhist Belonging in/through Objects and Action.” Roundtable 1 July 2021 for the UK Association for Buddhist Studies annual meeting (online).

“Practicing Beethoven as Buddhism: The Role of Classical Music in Soka Gakkai’s Past and Future.” Presentation 9 December 2020 for panel titled “The Aesthetics and Emotions of Religious Belonging: Case Studies from Buddhist Communities” at the American Academy of Religion annual meeting (online).

“Uses of ‘Shinto’ in Nippon Kaigi: Coming to Terms with an Elusive Category.” Presentation 2 December 2020 for panel titled “Shinto Epistemologies in Global Perspective: Rethinking Gender, Nation, and Ritual” at the American Academy of Religion annual meeting (online).

“Modern Nationalism’s Unanticipated Effects on Japanese Buddhism: Soka Gakkai as a ‘Mimetic Nation-State.’” Presentation 26 January 2018 for “Interrogating Buddhism and Nationalism,” Programme on Modern Burmese Studies, Oxford University, Oxford, UK.

“From Pastoral Care to Victim Care: Toward a Genealogy of ‘Trauma’ in Contemporary Japanese Religion.” Presentation 19 November 2017 for panel titled “Trauma in Japanese Religion” at the American Academy of Religion annual meeting, Boston, MA.

Panelist for discussion of the documentary “Alone in Fukushima,” 18 November 2017 at the American Academy of Religion, Boston, MA.

“Defensive Strategies: Tracing Komeito’s Changing Position on Pacifism, Security, and the Japanese Constitution.” Presentation 2 September 2017 for panel titled “Constitutional Revision and the Public Role of Religion” at the European Association for Japanese Studies, Lisbon, Portugal.

“The Politics of Spirituality in Contemporary Japan.” Presentation 19 March 2017 for panel titled “Spirituality and the Contested Nature of Religion, Place, and Identity in Modern Japan” at the Association for Asian Studies

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annual meeting, Toronto, Canada.

“The Soka Gakkai Economy: A Bottom-Up Perspective on Cycles of Exchange that Propel Japan’s Largest New Religion.” Presentation 13 October 2016 for “Buddhism, Business and Economic Relations – in Asia and Beyond” at the University of Copenhagen, Denmark.

“Understanding Sōka Gakkai’s Campaign-Based Ethos: How Enjoyable Activities Constitute Campaigns for Institutional Expansion and Individual Cultivation within Sōka Gakkai in Japan.” Presentation 24 November 2014 for panel titled “Leisure in Modern and Contemporary Japanese Religions” at the American Academy of Religion annual meeting, San Diego, CA.

“From Explicit Outrage about New Religions to Euphemisms and Dogwhistles: What the Shift from *Shinkō shūkyō* to *Shinshūkyō* Reveals about Class Anxiety, Social Status, and Political Power in Modern Japan.” Presentation 26 March 2014 for panel titled “Belief, Spiritualism, and Ghosts in the Formulation of Modernity” at the Association for Asian Studies annual meeting, Philadelphia, PA.

“What is a ‘Buddhist’ Response to Disaster? Implications of Contrasting Initiatives by Individuals and Institutions Following the Great East Japan Earthquake.” Presentation 23 November 2012 for “Salvage and Salvation: Religion, Disaster Relief, and Reconstruction in Asia” at the Asia Research Institute, National University of Singapore.

“Divine Punishment? Examining the Contemporary Japanese Struggle with Religion through the Lens of Disaster.” Presentation 15 March 2012 for panel titled “In the Wake of the Tsunami: Perspectives on Religious Responses to the March 11, 2011 Great East Japan Earthquake” at the Association for Asian Studies annual meeting, Toronto, Canada (also served as panel chair).

“In the Beginning: A Comparison of How Sōka Gakkai and Kōfuku no Kagaku Formed their Political Parties.” Presentation 3 April 2011 with Axel Klein (German Institute for Japanese Studies) for panel titled “When Religions Enter Politics: Religious Organizations and their Political Parties in Contemporary Japan” at the Association for Asian Studies annual meeting, Honolulu, HI.

“The Enlightenment Meets Enlightenment: Conflations of Euro-American Romanticism with Japanese Buddhist Practices in Contemporary Nichiren-Based Organizations.” Presentation 20 August 2010 for panel titled “Interpreting Globalization: Is there a Global Culture of Contemporary Religious Movements” at the 2010 World Congress of the International Association for the History of Religions (IAHR), Toronto, Canada (also served as co-chair).

“Sōka Gakkai’s Image of East Asia and its Activities in Korea and China.” Presentation 15 August 2010 for panel titled “Dynamics of Transcultural Buddhism in Modern and Postmodern Societies” at the 2010 World Congress of the International Association for the History of Religions (IAHR), Toronto, Canada.

“Good Wife, Wise Mother, and Soldier of Conversion: How Paradoxical Influences Shape the Lives of Women in Sōka Gakkai.” Presentation 25 March 2010 for panel titled “Telling Lives: The Role of the Individual in Modern Japanese Religions” at the Association for Asian Studies annual meeting, Philadelphia, PA (also served as panel chair).

“Doctrinal Instruction in Sōka Gakkai: Buddhism as Modern Education.” Presentation 2 November 2008 for the Japanese Religions Group at the American Academy of Religion annual meeting, Chicago, IL.

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“Reconsidering the Periphery: Members’ Perspectives on Sōka Gakkai in the 1950s.” Presentation 6 April 2008 for panel titled “Life on the Margins in 1950s Japan” at the Association for Asian Studies annual meeting, Atlanta, GA.

“Western Influence or Domestic Product? Sōka Gakkai, Cultural Conflations, Pedagogy, and the Representation of the World.” Presentation 17 November 2006 for panel titled “Western Influences on Japanese New Religions” at the annual meeting of the American Anthropological Association, San Jose, CA.

“The Structural Dynamics and Cultural Milieu of Sōka Gakkai in Japan: A Brief Ethnography.” Presentation 17 December 2004 for invited session “Perspectives on New Religious Movements in East Asia” at the annual meeting of the American Anthropological Association, Atlanta, GA.

“Faith and Practice: The Music of Sōka Gakkai.” Paper delivered 13 May 2001 to the annual meeting of the Association of Anthropology of Japan in Japan at the National Museum of Ethnology (Minpaku), Osaka.

Invited Presentations and Workshops

“Religion and Politics in Japan after the Abe Assassination.” Presentation 20 October 2022 at the Weatherhead East Asian Institute, Columbia University, New York NY.

“Why Attention to Religion is Vital to Understanding Politics in Japan.” Presentation 3 October 2022 at the Japan Studies Program, University of Washington, Seattle WA.

“Religion and Politics in the Aftermath of the Abe Assassination.” Workshop 27 September 2022 at the University of California San Diego School of Global Policy and Strategy (online).

“Strange Bedfellows: Religion and Politics in Contemporary Japan.” Workshop 28 June 2022 for the Yokosuka Council on Asia-Pacific Studies (YCAPS), Japan (online).

“Competing Cultivation Regimes: Situating Competition between Nationalist and Soka Gakkai Activists in Japan’s National Diet.” Presentation 16 May 2022 for the workshop “Religion in Reiwa Japan” at the University of Naples “l’Orientale,” Naples, Italy.

“Beethoven’s Japanese Buddhist Career: European Classical Music as Buddhist Practice in Soka Gakkai.” Presentation 25 September 2021 for the symposium “Japanese Buddhist Music in Transnational Contexts” at the Sacred Music Center, International Christian University, Tokyo, Japan (online).

“Religion in Modern Japan.” Workshop 13 July 2021 for the Yokosuka Council on Asia-Pacific Studies (YCAPS), Japan (online).

“Soka Gakkai’s Human Revolution: The Rise of a Mimetic Nation in Modern Japan.” Book talk and presentation 1 April 2021 at Duke Kunshan University, China (online).

“Why Scholars of Religion Must Investigate the Corporate Form.” A “Meet the Authors” roundtable 19 March 2021 at the Center for the Study of Religion, Princeton University, Princeton, NJ (online).

LEVI MCLAUGHLIN

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Raleigh NC 27695-8103 lmclaug2@ncsu.edu (919) 515-6337

Presentation on a decade of post-disaster religious mobilization for 16 March 2021 roundtable titled “Sources of Disaster: New Epistemic Perspectives in Post-3.11 Japan.” Hosted at the Max Planck Institute for the History of Science, Berlin, Germany (online).

“An Uneasy Fit: Buddhist Activists and Divisions between Religion and State under Japan’s 1947 Constitution.” Presentation 11 March 2021 for the Workshop on Buddhism and Comparative Constitutional Law, University of Chicago, IL (online).

“Japanese Nationalism from the Ground Up: A Profile of Nippon Kaigi and its Local-Level Activists.” Presentation 25 February 2021 for the Centre for the Study of Global Japan, Munk School of Global Affairs & Public Policy, University of Toronto, Canada (online).

“Religious Self-Cultivation as Politics: Examples from Grassroots-Level Activism in Japan.” The Robert Morrell Memorial Lecture in Asian Religions, 11 February 2021, Washington University in St. Louis, MO (online).

“Zooming Clergy, Virtual Laity: Japanese Buddhist Innovations in the Coronascene.” Presentation 6 February 2021 for webinar titled “Sangha in Pandemic Times,” Shinso Ito Center for Japanese Religions and Culture, University of Southern California, Los Angeles, CA (online).

Fieldwork methodology training workshop 14 December 2020 for graduate students in Japanese and Korean Studies at Freie Universität Berlin, Germany (online).

Soka Gakkai’s Human Revolution discussion 8 December 2020 with faculty and graduate students at the UCLA Center for Buddhist Studies. Book selected for annual Buddhist Studies author visit (online).

“Amerika ni okeru koronaka no jōkyō to hannō: shūkyō no kanten kara miru keikō to jōhō” (Conditions and Reactions to the Coronavirus in America: Trends and Data Pertaining to Religion). Presentation (in Japanese) 6 October 2020 for the Japanese Association for Research on Death and Dying (online).

“Discipleship through Classical Music in a Japanese Religion: Beethoven, Buddhism, and Youth Cultivation in Soka Gakkai.” Presentation 1 October 2020 for the Institute for Japanese Studies at The Ohio State University (online). https://www.youtube.com/watch?v=XGk5z_hVktY

“Buddhism in the Pandemic.” Pedagogy webinar 8 July 2020 hosted by The Jivaka Project.
<http://www.jivaka.net/buddhism-in-the-pandemic/>

“Japanese Religions in Times of Crisis.” Webinar roundtable 16 June 2020 hosted by the University of California San Diego School of Global Policy and Strategy.
<https://www.youtube.com/watch?v=vpYKBBURihA&feature=youtu.be>

“East Asia by the Book! Soka Gakkai’s Human Revolution.” Author talk 3 March 2020 at the Seminary Co-op Bookstore for the Center for East Asian Studies, University of Chicago, Chicago, IL.

“What Japanese Politics Tells Us About Religion.” Presentation 27 February 2020, The Swedish Institute of International Affairs, Stockholm, Sweden.

“Understanding Religious Nationalism in Japan: Dispatches from the Field.” Presentation 4 February 2020, Southern Methodist University, Dallas, TX.

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“Shinto Nationalism and Buddhist Electioneering: Understanding Japanese Politics through Religion.”
Presentation 3 February 2020, Texas Christian University, Fort Worth, TX.

“Bridging the Methodological Divide: Devising Collaborative Quantitative and Qualitative Research Projects on Japan.” Conference 31 October to 2 November 2019 co-organized with Kiyoteru Tsutsui at the Center for Japanese Studies, University of Michigan, Ann Arbor, MI.

“Religion and Politics in Japan: Mapping a Shifting Terrain.” Presentations 13 September 2019 for the East Asian Studies Center, Indiana University, Bloomington, IA; 9 January 2020 at the Center for Japanese Studies, University of Michigan, Ann Arbor, MI.

“Keeping Up with Multigenerational Research: Methodological Lessons from Following Soka Gakkai in Japan.” Keynote presentation 23 July 2019 for “Studying Japan: The Impact of Transnationalisation and Technological Innovation on Methods, Fieldwork and Research Ethics,” Freie Universität Berlin, Germany.

“Discipleship Strategies: How Members of Soka Gakkai in Japan Navigate an Era of Liminal Leadership.” Presentation 18 May 2019 for “Original Thoughts: A Conference in Honor of Jacqueline I. Stone,” Princeton University, Princeton, NJ.

“The Policy Relevance of Religion in Japan Today.” Presentation 12 April 2019 at the Walsh School of Foreign Service Asian Studies Department, Georgetown University, Washington, DC.

“Shifting Terrain: Soka Gakkai, Komeito, and Prospects for Constitutional Amendment.” Presentation 5 March 2019 at the Weatherhead Center for International Affairs, Harvard University, Cambridge, MA.

“Kōmeitō and Sōka Gakkai’s Transforming Relationship: How Changes in Politics and Religion Affect Japan Today.” Roundtable presentation 4 October 2018 at the German Institute for Japanese Studies, Tokyo.

“Religious Dimensions of Japanese Politics: How Shinto Neonationalists and Buddhist Activists Shape Elections and Policymaking in Japan Today.” Presentation 13 September 2018 for the Graduate School of International Studies, Yonsei University, Seoul, Korea.

“Religion, Development, and Political Conflict: Case Studies from Contemporary Asia.” 28 June 2018 AREA Ruhr Guest Lecture, Ruhr-Universität Bochum, Germany.

“The Aesthetics of Religious Belonging.” Workshop 26 June 2018 co-organized with Elizabeth Williams Ørberg at the University of Copenhagen, Denmark.

“Religion, Corporation, or Nation-State? What Soka Gakkai in Japan Reveals about Corporate Religion.” Presentation 18 June 2018 for the symposium “Corporate Religion in Asia” at the University of Oslo, Norway.

“Religion in Everyday Life: A Look at Contemporary Japan.” Presentation 22 March 2018 for K-12 educators, World View East Asia Seminar, UNC-Chapel Hill, NC.

“Reassessing the ‘New Religions’ Category: A Study of Soka Gakkai’s Mimesis of the Modern Nation-State.” Presentation 30 January 2018 at the School of Languages, Arts, and Cultures, University of Manchester, UK.

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“Japan’s Choices: The Challenges Ahead Post-Election.” Roundtable presentation 5 October 2017 at the Woodrow Wilson Center, Washington, DC.

“The Paradox of Religion in Japan: Implications for Japanese Politics.” Presentation 28 April 2017 to the Bureau of Intelligence and Research, Office of Analytic Outreach, United States Department of State, Washington, DC.

“Understanding Komeito and its Soka Gakkai Supporters: Insights into Religious Motivations for Political Mobilization.” Roundtable presentation 27 April 2017 for the Maureen and Mike Mansfield Foundation, Washington, DC.

“New Religion as ‘Mimetic Nation’: Soka Gakkai’s Rise as a Religious and Political Power in Japan.” Presentation 6 April 2017 for the Center for East Asian Studies, University of Pennsylvania, Philadelphia, PA.

Information on invited presentations prior to 2017 available upon request.

SELECTED INTERVIEWS, PODCASTS, ETC.

Interview on BBC World Business Report on the Unification Church in Japan and reactions against religion/politics connections following the assassination of former Prime Minister Abe Shinzō
<https://www.bbc.co.uk/sounds/play/w172yk75fr7m09c> 11 August 2022.

Discussion of religion and politics in Japan and religious motivations for the assassination of former Japanese Prime Minister Abe Shinzō with Kaitlyn Ugoretz (UC Santa Barbara) at Conversation Six
https://www.conversationsix.com/p/kQJJmEsD9WDWQnJTZ?fbclid=IwAR26lSxPO2dm43V_9ecQIQkxVzDUI5aLHRV78zPduy-DryCmx1I2Y-5EbNo 14 July 2022.

“Michigan Talks Japan” Episode One: <https://ii.umich.edu/cjs/podcast/episode-one---levi-mclaughlin.html> 10 June 2020.

“Religious Responses to COVID-19.” Japan on the Record podcast: <https://jotr.transistor.fm/15> 15 May 2020.

“Soka Gakkai’s Human Revolution.” New Books in East Asian Studies podcast:
<https://newbooksnetwork.com/levi-mclaughlin-soka-gakkais-human-revolution-the-rise-of-a-mimetic-nation-in-modern-japan-u-hawaii-press-2018/> 26 August 2019.

“Soka Gakkai, Kōmeitō and the religious voices of Japan’s political arena.” The Religious Studies Project:
<https://religiousstudiesproject.com/podcast/soka-gakkai-komeito-and-the-religious-voices-of-japans-political-arena/?platform=hootsuite> 4 June 2018.

“Canadian scholar casts light on Soka Gakkai as group shows change”:
<https://english.kyodonews.net/news/2018/01/43ba1ece80ac-feature-canadian-scholar-casts-light-on-soka-gakkai-as-group-shows-change.html>. Reprinted as “Soka Gakkai expert casts light on Buddhist group’s struggles since enactment of 2015 security laws” in *The Japan Times* (print and electronic editions) 7 January 2018.

MeaningofLifetv interview on bloggingheads.com: <https://bloggingheads.tv/videos/46147> 5 May 2017.

“Religion and Politics in Japan: A Conversation with Religion Scholar Levi McLaughlin”:
<https://news.ncsu.edu/2014/12/mclaughlin-japan-election/> 16 December 2016.

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UNIVERSITY SERVICE, NC State Department of Philosophy and Religious Studies

2022 to present

Violinist, Raleigh Civic Chamber Orchestra (NC State ensemble).

2022 to present

Member, Head's Advisory Committee, Philosophy and Religious Studies.

2020 to present

Member, Reappointment, Tenure, and Promotion Committee.

2014 to present

Member, Diversity Committee.

2013 to present

Coordinator of the NC State Impact of Religion and Religious Studies Colloquium series.

PROFESSIONAL SERVICE

Editorial Board member, *Journal of Global Buddhism* and *Contemporary Buddhism*.

Editorial Consultant, *Japanese Journal of Religious Studies*.

2017 to 2022

Co-Chair, Japanese Religions Unit, American Academy of Religion. On Unit steering committee from 2011.

2013 to 2018

Officer and **Secretary**, Society for the Study of Japanese Religions (American Academy of Religion affiliate).

2010 to 2012

Supervisor, responsible for establishing Wofford College as a host institution for a resident community outreach coordinator from 2010 to 2013 as part of the Japan Outreach Initiative, funded by the Japan Foundation and the Laurasian Institution.

2008 to present

Peer Reviewer of articles and book manuscripts submitted to Bloomsbury, Cambridge University Press, Routledge, University of Hawai'i Press, the journals *Asian Ethnology*; *Cultural Anthropology*; *Japanese Journal of Religious Studies*; *Japan Review*; *Journal of the American Academy of Religion*; *Journal of Global Buddhism*; *Journal of Japanese Studies*; *Nova Religio*; *Politics and Religion*; *positions*; *Religion, State & Society*; *Social Science Japan Journal*, and others.

MUSICAL ACTIVITIES AND AWARDS

K. Alan Turner Prize for winning the University of Toronto Hart House Orchestra Concerto Competition (performed the Khachaturian Violin Concerto), Spring 1993.

1989 to present

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Violinist

Professional and amateur performances in Canada, Japan, and the United States, including solo recitals, recordings, orchestra concertmaster positions and extensive fieldwork playing music in Japan.

Association Memberships

American Academy of Religion

Association for Asian Studies

European Association for Japanese Studies

References available upon request